

100th DEPARTMENT OF ALASKA CONVENTION

APRIL 25-27, 2019

AMERICAN LEGION JACK HENRY POST 1

804 W FIREWEED LANE

ANCHORAGE, ALASKA 99503

Ph. 907-272-5242 Email alaskapost1@gmail.com

THE 2019 DEPARTMENT CONVENTION FOR THE AMERICAN LEGION, DEPARTMENT OF ALASKA, WILL BE HOSTED BY AMERICAN LEGION JACK HENRY POST 1, 840 W FIREWEED LANE, ANCHORAGE, ALASKA 99503. THE CONVENTION VENUE WILL BE ARCTIC REC CENTER, 4855 ARCTIC BLVD ANCHORAGE, ALASKA 99503 AND WILL CONVENE AT 9:00AM ON THURSDAY, APRIL 25, 2019 AND CONTINUE THROUGH SATURDAY EVENING, APRIL 27 2019, WHEN THE CONVENTION ADJOURNS.

AN OPEN HOUSE FOR DEPARTMENT COMMANDER NATE CARTER INCLUDING NO-HOST COCKTAIL AND FINGER FOOD GATHERING WILL TAKE PLACE BEGINNING WEDNESDAY APRIL 24 AT 5:00PM AT JACK HENRY POST 1 840 W. FIREWEED ANCHORAGE, ALASKA 99503 IN HONOR OF THE LEGION, AUXILIARY AND SONS DIGNITARIES WHO WILL BE IN ATTENDANCE AT THE CONVENTION.

REGISTRATION BECAUSE THIS IS THE DEPARTMENTS 100TH ANNIVERSARY AND THERE WILL BE LARGER EVENTS SCHEDULED PRE-REGISTRATION IS **HIGHLY SUGGESTED AND ENCOURAGED.**

THE FEE FOR LEGION, AUXILIARY AND SAL MEMBERS 18 YEARS AND OLDER WILL BE \$160 IF RECEIVED BY MARCH 15 2019 AND \$185 THEREAFTER.

- A.) THE FEE FOR SAL AND JUNIOR AUXILIARY MEMBERS AGED 17 AND UNDER WILL BE \$85 IF RECEIVED BY MARCH 15 2019 AND \$95 THEREAFTER. A POST REGISTRATION FORM IS ATTACHED TO REGISTER YOUR ATTENDEES AT THE HOST POST. THIS FORM IDENTIFIES ALL LEGION FAMILY MEMBERS WHO WILL BE ATTENDING AND DESIRE TO BE REGISTERED. THEIR ELECTED POSITIONS IF APPLICABLE AND MUST CONTAIN THE REGISTRATION FEE FOR EACH ATTENDEE. REGISTRATION FEES COVER MEALS SERVED, NAME TAGS AND THE CONVENTION PACKETS. RETURN THE FORMS TO THE FOLLOWING ADDRESS:

B.)

**JACK HENRY POST 1 ATTN: 100TH DEPARTMENT CONVENTION
840 W. FIREWEED LANE
ANCHORAGE, ALASKA 99503**

FORMS MUST BE RECEIVED NO LATER THAN MARCH 15, 2019.

PROGRAM AD FORM – 100TH DEPARTMENT CONVENTION

APRIL 25-27, 2019

I, MY POST, UNIT OR SQUADRON WOULD LIKE TO ADVERTISE IN THE CONVENTION PROGRAM BOOK.

NAME _____

MAILING ADDRESS _____

PROGRAM SIZE: 8 ½ X 11 INCHES

Please attach your camera ready ad or

Email your camera ready ad to

If emailing please include a hard copy with this form.

Full Page \$140 b/w \$190 Color

Half Page \$75 b/w \$95 color

Third Page \$55 b/w \$70 Color

Quarter Page \$45b/w \$55 Color

Business Card \$35 b/w \$45 Color

Amount Enclosed \$_____

Make checks payable to 100th Department Convention

Mail check along with the form and ad copy to:

100th Department Convention

Jack Henry Post 1

840 W. fireweed Lane

Anchorage, Alaska 99503-2508

AD DEADLINE; MUST BE RECEIVED BY March 15,2019

POST DELEGATE FORM

A FORM IS INCLUDED TO REGISTER YOUR ELECTED POST/SQUADRON DELEGATES. THOSE WHO HAVE THE RIGHT TO VOTE ON COMMITTEES OR ON THE FLOOR. COMPLETE THIS FORM, ENSURE IT IS SIGNED BY THE POST COMMANDER/SQUADRON COMMANDER AND/OR DELEGATE CHAIRMAN AND **MAILED TO THE DEPARTMENT ADDRESS** ON THE FORM BY THE CUTOFF DATE INDICATED ON THE FORM. THE POST/SQUADRON'S DELEGATION SECRETARY SHOULD ALSO BRING A COPY OF THEIR POST/SQUADRON'S FORM WITH THEM TO CONVENTION.

CONVENTION PROGRAM ADVERTISING

DEADLINE FOR SUBMISSION OF ADS INTO THE CONVENTION PROGRAM IS **MARCH 15, 2019**. YOUR CAMERA READY COPY AND CHECK MUST BE RECEIVED BY THAT DATE. THIS WILL ENSURE YOUR AD WILL BE INCLUDED IN THE PROGRAM. FORMS FOR ADS ARE INCLUDED IN THIS PACKET.

LODGING

PLEASE MAKE SURE YOUR OWN RESERVATIONS AS SOON AS POSSIBLE! PLEASE INDICATE THAT YOU ARE WITH THE AMERICAN LEGION CONVENTION IN ORDER TO RECEIVE THESE RATES.

*HYATT HOUSE ANCHORAGE (907) 992-2200 STANDARD ROOM \$99.00

5141 BUSINESS PARK BLVD. ANCHORAGE

*CROWNE PLAZA ANCHORAGE (907) 433-4100 STANDARD ROOM \$99.00

109 W. INTERNATIONAL AIRPORT ROAD ANCHORAGE

*FAIRFIELD INN & SUITES (907) 222-9000 STANDARD ROOM \$89.00

5060 A ST. ANCHORAGE

*MOTEL 6 ANCHORAGE (907) 677-8000 STANDARD ROOM \$69.00

5000 A ST. ANCHORAGE

ALL HOTELS ARE WITHIN A VERY SHORT DRIVE FROM OUR CONVENTION LOCATION AND OFFER GREAT ACCOMODATIONS THAT WILL FIT YOUR NEEDS AND ARE AN EASY DRIVE FROM THE AIRPORT.

MEETING SITE LOCATIONS

THE CONVENTION WILL TAKE PLACE AND ALL OFFICIAL MEETINGS HELD AT ARCTIC REC CENTER 4855 ARCTIC BLVD ANCHORAGE, ALASKA 99503.

Registration Form

100th Department of Alaska Convention

April 25 – 27 2019

Jack Henry Post 1

840 W. Fireweed Lane

Anchorage, Alaska 99503-2508

Post/Unit/Squadron Name & Number _____

Mailing Address _____

Phone Number _____

Name of attendee	Current Office	Fee	Leg/Sal/Aux/Jr	Email Address
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Signature of Commander

Signature of Adjutant /Secretary

Use additional forms as needed

Registration form

Total # Legion/Auxiliary/Sons attending _____ X \$160 for Adults = \$ _____

Total # Junior Auxiliary/ sons attending _____ X \$85 (17 & under) = \$ _____

After March 15, 2019,

Total # Legion/Auxiliary/Sons attending _____ X \$185 for Adults = \$ _____

Total # Junior Auxiliary/ sons attending _____ X \$95 (17 & under) = \$ _____

TOTAL = \$ _____

Please make checks payable to: **100th Department convention**

Mail to;

100th Department Convention

Jack Henry Post 1

840 W. Fireweed Lane

Anchorage, Alaska 99503

BECAUSE THIS IS THE DEPARTMENT OF ALASKA'S 100TH ANNIVERSARY CONVENTION AND WE WILL BE HAVING A CENTENIAL BALL IN CELEBRATION, IT IS REQUESTED THAT YOU RETURN ALL FORMS AS SOON AS POSSIBLE SO THAT LOGISTICAL CONCERNS CAN BE MANAGED AND WE CAN PROVIDE YOU WITH AN EXPERIENCE THAT YOU WILL REMEMBER AND THAT WE CAN ALL BE PROUD OF.

THANK YOU IN ADVANCE FOR YOUR EXPIDITED RESPONSE.